



**AGENDA  
CITY COUNCIL MEETING  
REMOTE VIA PHONE USING ZOOM  
MAY 19, 2020 ~ 7:00 P.M.**

Topic: Fort Atkinson City Council

Time: Tuesday, May 19, 2020 at 7:00 p.m.

Join Zoom Meeting <https://us02web.zoom.us/j/82013899292>

Meeting ID: 820 1389 9292

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If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 563-7760. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

1. Call meeting to order.
2. Roll call.
3. Approval of minutes of May 5, 2020 regular Council meeting.

4. Public Hearings

None.

5. Public Comment

6. Petitions, Requests and Communications

None.

7. Resolutions and Ordinances

None.

8. Reports of Officers, Boards and Committees

- a. Appointment of Eric Schultz to Plan Commission to complete unexpired term to May, 2021.

Action – Reject—Approve.

- b. Minutes of Economic Development Commission meeting held May 14, 2020.

Action – Accept and file.

9. Unfinished Business

- a. Review and approve bids for emergency generator, asbestos abatement and shelving, cabinets and lockers for Fire Department construction project.

Action – Reject—Approve.

- b. Review and approve submittal of Public Service Commission water rate case application.

Action – Reject—Approve.

10. New Business

None.

11. Miscellaneous

- a. Temporary Class “B” beer and/or wine license for the Easton’s Cause event to be held at Ralph Park on July 18-19, 2020.

Action – Reject—Approve.

- b. Granting operator licenses.

Action – Reject—Approve.

- c. City, Sewer, Water and Stormwater Utility Financial Statements as of April 30, 2020.

Action – Accept and file.

- d. Move into closed session pursuant to Sec. 19.85(1)(e), Wisconsin Statutes, to consider the sale of public property.

Action – Go into closed session via separate zoom link – come back into open session within approximately 15 minutes to take action(s) via regular zoom meeting link.

12. Claims, Appropriations and Contract Payments

- a. Verified claims.

Action – Motion to approve list of verified claims presented by the Director of Finance and to authorize payment.

13. Adjournment

**CITY OF FORT ATKINSON**  
**City Council Minutes ~ May 5, 2020**

CALL MEETING TO ORDER.

Pres. Becker called the meeting to order at 7:00 pm via Zoom.

ROLL CALL.

Present via Zoom: Cm. Kotz, Cm. Housley, Cm. Scherer and Pres. Becker. Also present via Zoom: City Manager, City Engineer, City Clerk/Treasurer and City Attorney.

Cm. Johnson arrived at 7:07 pm.

APPROVAL OF MINUTES OF APRIL 21, 2020 REGULAR COUNCIL MEETING.

Cm. Kotz moved, seconded by Cm. Scherer to approve the minutes of the April 21, 2020 regular council meeting. Motion carried unanimously via zoom (Johnson absent).

PUBLIC HEARINGS

None.

PUBLIC COMMENT

After three calls by Pres. Becker, no comments were provided.

PETITIONS, REQUESTS AND COMMUNICATIONS

None.

RESOLUTIONS AND ORDINANCES

a. *Ordinance restricting parking on both sides of Highland Avenue west of Janesville Avenue on Monday through Friday from 6:00 a.m. to 6:00 p.m.*

Engineer Selle stated this is the third and final reading. No comments or concerns had been received by Staff.

Cm. Scherer moved, seconded by Cm. Housley to approve and adopt Ordinance restricting parking on both sides of Highland Avenue west of Janesville Avenue on Monday through Friday from 6:00 a.m. to 6:00 p.m. Motion carried unanimously via zoom (Johnson absent).

b. *Ordinance changing speed limit to 30 m.p.h. on North High Street from Ralph Street north to the City limits.*

Engineer Selle stated this is the third and final reading. No comments or concerns had been received by Staff.

Cm. Housley moved, seconded by Cm. Scherer to approve and adopt Ordinance changing speed limit to 30 m.p.h. on North High Street from Ralph Street north to the City limits. Motion carried unanimously via zoom (Johnson absent).

c. *Resolution to renew Declaration of Emergency for 30 days.*

Manager Trebatoski reviewed the Resolution. Approval of the Resolution could allow State and/or Federal funding.

Cm. Johnson arrived at 7:07 pm.

Cm. Kotz moved, seconded by Cm. Scherer to approve and adopt Resolution to renew the Declaration for Emergency effective May 5, 2020 through June 2, 2020. Motion carried unanimously via zoom.

#### REPORTS OF OFFICERS, BOARDS AND COMMITTEES

a. *Appointment of Committee members by Council President and City Manager.*

Cm. Johnson moved, seconded by Cm. Kotz to approve the appointment of Committee members by Council President and City Manager. Motion carried unanimously via zoom.

b. *Reappointment of Ardell Wiederhoeft and Chip Day to Airport Committee for four-year terms.*

c. *Appointment of Autumn Harden to Ambulance Advisory Commission for an unspecified term.*

d. *Reappointment of Margaret Bare and Mark McGlynn to Economic Development Commission for three-year terms.*

e. *Reappointment of Thomas Fick, Jean Waggoner and Kirsten Mortimer to the Library Board for three-year terms.*

f. *Reappointment of Michael Williams and Steve Mahoney and appointment of Robert Cassidy to Parks & Recreation Advisory Board for three-year terms.*

g. *Appointment of Jill Kessenich to Plan Commission for three-year term.*

h. *Reappointment of Dick Schultz to Police & Fire Commission for five-year term.*

i. *Appointment of Jude Hartwick to Sex Offender Residence Board for two-year term.*

j. *Reappointment of Mary Jo Eggers, Julie Nordeen and Mariah Hadler and appointment of Gina Elmore to Tourism Commission for one-year terms.*

k. *Reappointment of Kim Brock and appointment of Eric Schultz to Board of Zoning Appeals for two-year terms.*

Cm. Kotz moved, seconded by Cm. Johnson to approve the reappointments and appointments to various boards and committees as presented and read by President Becker. Motion carried unanimously via zoom.

l. *Minutes of Plan Commission meeting held April 28, 2020.*

Cm. Kotz moved, seconded by Cm. Scherer to accept and file the minutes of Plan Commission meeting held April 28, 2020. Motion carried unanimously via zoom.

m. *Building, Electrical and Plumbing Permit Report for April, 2020.*

Cm. Scherer moved, seconded by Cm. Johnson accept and file the Building, Electrical and Plumbing Permit Report for April 2020. Motion carried unanimously via zoom.

### UNFINISHED BUSINESS

a. *Change Order No. 1 for Phase 1 construction project at Wastewater Treatment Plant, and approval of additional contingency for project.*

Wastewater Supervisor Christensen reviewed the change order of the current construction project at the plant. The utility's net cost for the addition of the added electrical ducts in Change Order #1 would be \$6,575. The gross cost of the added work is \$14,575, but also includes a credit from the electrical subcontractor for allowing the use of alternate junction boxes. The electrical subcontractor offered a credit of \$8,000 for allowing this change. Also requested was an additional contingency of \$20,000.

Cm. Kotz moved, seconded by Cm. Johnson to approve Change Order #1 for Phase 1 construction project at Wastewater Treatment Plant not to exceed \$6,575, accept a credit of \$8,000 and approval of additional contingency of \$20,000 for the project. Motion carried unanimously via Zoom.

### NEW BUSINESS

*None.*

### MISCELLANEOUS

a. *Granting operator licenses.*

Cm. Kotz moved, seconded by Cm. Scherer to approve the granting of operator licenses. Motion carried unanimously via Zoom.

### CLAIMS, APPROPRIATIONS AND CONTRACT PAYMENTS

a. *Verified claims.*

Cm. Kotz moved, seconded by Cm. Johnson to approve the list of Verified Claims, Appropriations and Contract Payments presented by the Finance Director and authorize payment. Motion carried unanimously via Zoom.

### ADJOURNMENT

Cm. Scherer moved, seconded by Cm. Johnson to adjourn. Meeting adjourned at 7:27 pm.

Respectfully submitted,

Michelle Ebbert  
City Clerk/Treasurer



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**CITY OF FORT ATKINSON, Fort Atkinson, WI, 53538**

**Date:** May 14, 2020

**TO:** City Council  
**FROM:** Matt Trebatoski, City Manager  
**SUBJECT:** Plan Commission Vacancy

**Discussion:**

We recently received notification from Laurette Greenhalgh that she has decided to resign from her position on the Plan Commission. Ms. Greenhalgh's position on the Commission was due to expire in May of 2021.

We had a previous application this year from Eric Schultz (attached) indicating he was interested in serving on the Plan Commission, however a position was not available for him at that time. Instead, Mr. Schultz was appointed to the Board of Zoning Appeals. Since being informed of Ms. Greenhalgh's decision, Mr. Schultz was contacted regarding the opening and he expressed his continued interest to serve on the Commission.

**Staff Recommendation:**

I would recommend that Eric Schultz be appointed to the Plan Commission to complete the unexpired term to May of 2021.

This appointment will result in an opening on the Board of Zoning Appeals, which will need to be advertised.

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CITIZEN SERVICE INFORMATION FORM

Name (Print): Schultz Eric James Date: 1-3-2020  
Last First Middle

Home Address: 365 Ramesh Ave. Fort Atkinson

Business Name: Employer: Trek Bicycle, Waterloo, WI

Business Address: 801 W. Madison St., Waterloo, WI 53594

Telephone (Home): 920-312-1646 (Work): 920-478-2191 x12464

Email Address: eric\_schultz@trekbikes.com

How long have you lived in the City of Fort Atkinson? 1 year

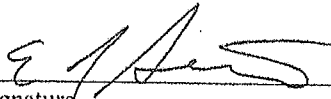
Which Boards, Commissions and/or Committees interest you? #1- Economic Development  
#2- Parks & Recreation #3 Plan Commission

Please give a brief overview of your background, experience, interest or concerns in the above areas:

Desire to participate and contribute to the community.  
MBA 2017 from UW-Madison  
13+ years National Guard and Army Reserve  
VFW Life-member

References:

1. Jim Farmer Phone: 608-576-9652  
1259 Kerry Drive  
Sun Prairie, WI 53590
2. Jim Rattunde Phone: 608-547-0484  
605 North Main St.  
Necedah, WI 54646

  
Signature

Return this form to:  
City Manager's Office  
101 North Main Street  
Fort Atkinson WI 53538  
[learl@fortatkinsonwi.net](mailto:learl@fortatkinsonwi.net)

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Rec'd  
1-5-20



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**CITY OF FORT ATKINSON**  
**Economic Development Commission Minutes ~ May 14, 2020**

CALL TO ORDER

Chair Scott Housley called the meeting to order at 8:18 am.

ROLL CALL

Commissioners: Margaret Bare, Scott Housley, Bill Camplin, James Nelson, Mark McGlynn, Jonah Ralston, Councilmember Paul Kotz, Ex-officio member Carrie Chisholm and Ex-officio member Matt Trebatoski.

Also present: Councilmember Chris Scherer.

APPROVAL OF MINUTES OF FEBRUARY 25, 2020 COMMISSION MEETING

Camplin moved, seconded by Bare and the minutes were approved without changes. Motion carried unanimously via Zoom.

UPDATE ON GRANT REQUESTS TO CREATE AN ECONOMIC DEVELOPMENT FUND REVOLVING LOAN FUND.

Manager Trebatoski updated the commission on the application of WEDC grant to be used to create a capital catalyst revolving loan fund. Trebatoski was given the unofficial word of the fund being awarded. He was also contacted by the Fort Community Foundation in response to the request for a matching fund; which was declined. WEDC does allow for up to a year to allow the municipality to secure the matching funds.

Housley suggested to reach out to the Fort Atkinson Community Foundation and present in person at their next meeting. Housley stated if the Foundation had more information, they may reconsider the request. Trebatoski will contact the board to provide additional information and answer specific questions of the Board.

Bare inquired on who will manage the funds and who would have final say on the recipients. Trebatoski replied the city would serve as the fiscal agent managing and awarding the funds. WEDC would be able to direct how the funds are managed but they would not have authority over matching funds.

Chisholm agrees Fort Atkinson needs a funding source to attract new businesses, comparable to neighboring municipalities. Camplin inquired on the other communities and if they have the exact conditions that we have proposed? Trebatoski replied that Whitewater has a similar program but is unsure of the specifics.

Chisholm asked if other options exist. Trebatoski said consideration could be made to amend the project plan of an existing TIF district however; this is a very lengthy process and will need positive feedback from the taxing jurisdictions prior to moving forward.

Nelson asked if assets free and clear or loan from another institution. Trebatoski will have to research with WEDC on this option.

Ralston asked if a referendum is possible. Trebatoski said that could be an option including borrowing the funds however the interest rate would have to be comparable in response to the funding the City would provide to a new business.

ADJOURN TO CLOSED SESSION AFTER REGULAR MEETING PURSUANT TO SECTION 19.85(1)(e), WISCONSIN STATUTES, TO CONSIDER SALE OF PROPERTY

Bare moved, second by Camplin to adjourn to closed session after regular meeting pursuant to section 19.85(1)(e), Wisconsin Statutes, to consider sale of property. Motion carried unanimously via Zoom.

Kotz moved, seconded by Nelson to accept to offer to purchase and recommend to Council. Motion carried unanimously via Zoom.

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ADJOURNMENT

Camplin moved, seconded by Bare to adjourn. Meeting adjourned at 8:58 am.

Respectfully submitted,  
Michelle Ebbert  
City Clerk/Treasurer



**CITY OF FORT ATKINSON, Fort Atkinson, WI, 53538**

**Date:** May 14, 2020

**TO:** City Council

**FROM:** Daryl Rausch, Fire Chief

**SUBJECT:** Fire Station Contracts

**Background**

There were several minor contracts for the fire station construction which were still being vetted when the original contracts were approved. These are now ready for council approval. A spreadsheet showing the competitive bids is attached.

**Discussion**

The contracts being presented for approval are for the emergency backup generator and asbestos abatement. Competitive bids were received in each area and are within the estimate range for each area of construction.

Additionally, we are requesting approval of a proposal by Spacesaver Corporation for material costs related to construction of shelving, cabinets and lockers for the station at a cost of \$34,426. Their proposal includes a donation of all labor and installation costs equaling \$54,000. Due to this generous donation we did not solicit bids for this portion of the construction.

**Financial Impact & Funding Source**

The additional contracts being presented are part of the overall project budget and do not represent any additional or unexpected costs.

**Recommendation**

We recommend approval of the low contract bids highlighted in green on the attached bid tabulation sheet.

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128 Milwaukee Ave W  
Fort Atkinson, WI 53538

[illegible]



9-b

**CITY OF FORT ATKINSON, Fort Atkinson, WI, 53538**

**Date: May 15, 2020**

**TO:** City Council

**FROM:** Andy Selle; Matt Trebatoski; Tim Hayden

**SUBJECT:** Water Rate Increase Application

**Background and Discussion:** The Fort Atkinson Water Utility operates under the regulation of the Public Service Commission (PSC). The PSC allows an annual rate of return, or profit, that the utility is allowed to make above its operational expenses. The rate of return is calculated on the Utility's net rate base, or total investment in assets minus accumulated depreciation. In its last rate case in 2013, the Utility was allowed to recover a 5.50% percent rate of return. For 2014 through 2018 the Utility earned more than a 6.0% rate of return. However, this rate of return provides the Utility with less than \$500,000 per year to fund capital improvements, which is considerably less than the Utility needs to spend on an annual basis. This forces the Utility to borrow for major capital improvements, adding the cost of interest to every project.

The City of Fort Atkinson has about 74 miles of water main. The age breakdown is below. Some of the oldest main is also some of our best main, expected to last about 150 years, based on research out of Boston. Conversely, main produced between 1944-1972 using an inferior process called spincasting will not last 50 years. The City has about 20 miles of this main. This main has failed in many parts of the City and requires replacement.

**Table 1: Age composition of Fort Atkinson water main.**

Total Main	74.1 mi.
SpunCast Main (1944-1972)	19.6 mi.
Main >100 YEARS	6.3 mi.
>100 YEARS and >75 YEARS	10.3 mi.
>75 YEARS and >50 YEARS	17.8 mi.
>50 YEARS and >25 YEARS	12.5 mi.
< 25 YEARS	27.2 mi.

Over the last twelve years we have replaced about 11,648 feet of main (2.2 miles), less than 1000 feet per year. Main replacement does not receive dedicated annual funds as street work does.

To begin a dedicated main replacement program the utility has two funding options. The first is to borrow for all work and pay it back over time. This is an unattractive method, as it would cost us close to 38% more to finance our water main replacement using prior rates. On a typical \$700,000 project, the actual costs would be \$966,000. This ultimately leads to higher rates and increased costs to our customers. We have been in discussions on how to fund water main

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replacement with Baker-Tilly and Baird for the last several years and until recently, this was the only allowed option.

YEAR	LENGTH	DESCRIPTION
2008		No work
2009	1263'	Replace spuncast Main on Halcyon/Talcott
2010	286'	New main – Memorial Dr. -developer funded.
2011		No work
2012	1300'	Replace spuncast main Talcott Ave
2013		No work
2014		No work
2015	1047'	New main – developer funded.
2016	2050'	New main – Radloff, Replacement main – Charles St
2017		No work
2018	7270'	Replace spuncast main – Rockwell Ave - borrowed
2019	1815'	Replace spuncast main – Roosevelt St area
2020		No work

The second option, the preferred option, is to ask the PSC to approve a rate increase that includes depreciation of the cost of main replacements in one year (instead of over the average 70-80 year expected life), or 'expense depreciation'. The amount recovered for this expense is then used to cash fund main replacements. The PSC traditionally has not allowed this mechanism. Many municipalities realize their water main is beginning to reach the end of its useful life and are recognizing the need for a dedicated main replacement program. The City of Marshfield was the first to petition PSC successfully to allow this pay-as-you-go approach. Janesville was the second successful City.

The expected change to rates for an average resident, billed every other month is an increase of \$28/bill or \$168/year. Industrial users vary widely in their volume use. Increases to these customers are expected to range 13% - 20%.

A detailed presentation of the analysis supporting the application to the PSC will be provided at the Council meeting by Trilogy Consulting. This will answer questions about the different options for the overall program of main replacements and rate increases, the impacts among various utility customers, and where the increase will place Fort Atkinson among its water utility peers.

**Recommendation:**

Staff recommends Council approve and support the submittal of the PSC rate case application to include the expense depreciation method for main replacement.

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**CITY OF FORT ATKINSON, Fort Atkinson, WI, 53538**

**Date:** May 13, 2020

**TO:** City Council

**FROM:** Michelle Ebbert, City Clerk/Treasurer

**SUBJECT:** Application for a Temporary Class B Retailer's License

**Background:**

Temporary Class "B" (picnic) beer and/or wine licenses may sell fermented malt beverages to consumers at a picnic or similar gathering of limited duration. Such license may be issued only to bona fide clubs, chambers of commerce, county or local fair associations, agricultural societies, churches, lodges, societies, veteran's organizations that have been in existence for at least six months.

There is no limit to the number of Temporary Class "B" beer licenses that may be issued to an eligible organization in a calendar year.

There is a limit of two Temporary "Class B" wine licenses that may be issued to an eligible organization in a 12-month period.

Eligible organizations may also hold up to two 'wine walk' licenses in a 12-month period.

Temporary license holders must have licensed operators (bartenders) and they must purchase their products from a Distributor/Wholesaler.

The application was completed and submitted timely by an organization as required by Department of Revenue form AT-315 and City of Fort Atkinson Code of Ordinance Section 6-61(b).

**Organization:** Bona Fide Club

**Name:** Easton's Cause

**Street Location:** Ralph Park (High/Hake/Jefferson/Ralph Streets)

**Manager of affair:** Lindsey Thommeson

**Premises:** Ralph Park concessions, ball diamonds, bleachers, grass, parking lot

**Name of Event:** 10<sup>th</sup> Annual Easton's Cause Softball Tournament

**Date of Event:** July 18-19, 2020

**Named Organization Applies for:** Class "B" sale of fermented malt beverages

**Financial Analysis:**

The license fee is \$10.00. Publication is not required for these licenses.

**Staff Recommendation:**

I would recommend approval of the Temporary Class "B" Retailer's License to sell fermented malt beverage at the 10<sup>th</sup> Annual Easton's Cause Softball Tournament for an event scheduled for July 18-19, 2020 contingent upon having licensed operators and purchasing products from a beverage distributor.

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# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 3-21-20 20

☐ Town ☐ Village ☒ City of Fort Atkinson

County of Jackson

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 7/18/2020 and ending 7/19/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

## 1. Organization (check appropriate box) →

☒ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Eastons Cause

(b) Address 209 N. Queen St. Whitewater, WI 53190  
(Street) ☐ Town ☐ Village ☒ City

(c) Date organized 2012

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Mike Bauer 3013 Pheasant Run, Cottage Grove, WI

Vice President Lindsey Thommesen 209 N. Queen St, Whitewater, WI

Secretary Lisa Daye 209 N. Queen St Whitewater, WI 53190

Treasurer Lindsey Thommesen 209 N. Queen St. Whitewater, WI

(g) Name and address of manager or person in charge of affair: Lindsey Thommesen  
209 N. Queen St, Whitewater, WI 53190

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Ralph Park Concession Stand

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? part

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: The main level of the Concessions Stand at Ralph Park.

## 3. Name of Event

(a) List name of the event The 10<sup>th</sup> Annual EAB Memorial Softball

(b) Dates of event July 18-19, 2020 Tournament

## DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Lisa Daye 3-21-20  
(Signature / Date)

Eastons Cause  
(Name of Organization)

Date Filed with Clerk 5/6/2020

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. 202





11-6

**CITY OF FORT ATKINSON, Fort Atkinson, WI, 53538**

**Date:** May 15, 2020

**TO:** City Council  
**FROM:** Michelle Ebbert City Clerk/Treasurer  
**SUBJECT:** Granting Operator Licenses

**Background:**

The following are applicants for operator licenses. The applications have been reviewed and approved for accuracy by the Police Department. The following licenses are recommended for approval by the City Council.

**Discussion:**

REGULAR FOR THE TERM OF **2020-2022:**

- |     |                    |                |
|-----|--------------------|----------------|
| 1.  | Daniel Allard      | Generals       |
| 2.  | John Anderson      | Lions          |
| 3.  | Melanie Becker     | Generals       |
| 4.  | Janice Brockmann   | Lions          |
| 5.  | Jennifer Douglas   | Festival Foods |
| 6.  | Roger Draeger      | Lions          |
| 7.  | Michelle Ebbert    | Lions          |
| 8.  | Thomas Emrick      | Lions          |
| 9.  | Maddison Fenner    | Festival Foods |
| 10. | Micah Fromader     | Ralph Park     |
| 11. | Scott Galston      | Generals       |
| 12. | Timothy Garant     | Generals       |
| 13. | Thomas Gebhardt    | Lions          |
| 14. | James Glynn        | Lions          |
| 15. | Dean Hanke         | Lions          |
| 16. | Charles Jacobson   | Lions          |
| 17. | Richard James      | Lions          |
| 18. | Lee Jahnke         | Lions          |
| 19. | Trish Jonas        | Lions          |
| 20. | Susan Koepke       | Generals       |
| 21. | Kimberly Kokalares | Festival Foods |
| 22. | Cory Krisher       | Festival Foods |
| 23. | Gary Moen          | Ralph Park     |
| 24. | John Rea           | Festival Foods |
| 25. | Richard Rector     | Festival Foods |
| 26. | Jodi Reeves        | Festival Foods |

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27.	William Roberts	Lions
28.	James Roethel	Generals
29.	Robert Rose Sr	Lions
30.	Savannah Sater	Open
31.	Trista Taylor	Soups On
32.	Russell Turk	Lions
33.	Daniel Weber	Lions
34.	Andrew White	Open
35.	John Wilmet	Ralph Park
36.	Douglas Yandry	Soups On

**Financial Analysis:**

None.

**Staff Recommendation:**

To recommend the approval of operator licenses for the above noted applicants upon completion of successful background checks.